

WATER COMMITTEE

An advisory body of representatives of the
Placer County Water Agency and City of Lincoln

CITY OF LINCOLN
Gabriel Hydrick
Spencer Short

PLACER COUNTY WATER AGENCY
Mike Lee
Primo Santini

AGENDA

October 11, 2016

8:30 a.m.

at

**Placer County Water Agency
Business Center
Auburn, California**

- A. Call to Order:
 - 1. Introductions
- B. General Items:
 - 1. Report on Executive Order B-37-16, *Making Water Conservation a California Way of Life*
 - 2. Sustainable Groundwater Management Act update
 - 3. Discuss current land development and related water supply planning efforts of significance to the parties.
- C. Public Comment: Any member of the public may address the Committee on matters within the jurisdictional authority of the Committee, or on any agenda item before or during consideration of the item. Comment shall be limited to three minutes per person, or such other time limit as may be imposed by the Committee.
- D. Next meeting location, date, and time (quarterly)
- E. Adjournment